# **DR-2 Disclosure Summary Page**

| Sands for State H | louse       |             | Status:            | Amended               |
|-------------------|-------------|-------------|--------------------|-----------------------|
| Committee Type:   | State House |             | Statutory Due Date | 1/19/2012             |
| County:           | _NA         |             | Adjusted Due Date  |                       |
| District:         | 88          |             | Filed Date         | 1/15/2012 9:18:01 AM  |
| Committee Code:   | 1467        |             | Postmark Date      |                       |
| Political Party:  | Republican  |             | Amendment Date     | 2/17/2015 10:20:18 AM |
| Report Date:      | 2011        | Candidate N | lame: Sands, Thoma | as R                  |

#### **Treasurer**

| Last Name: Prior                |           | First Name: | Harold |                     | MI:     |
|---------------------------------|-----------|-------------|--------|---------------------|---------|
| Address: P.O. Box 111           |           |             |        |                     |         |
| City: Columbus Jct              | State: IA | Zip Code:   | 52738  | <b>Phone:</b> 319-7 | 28-4200 |
| E-Mail: halprior@louisacomm.net |           | -           |        |                     |         |

## Chairperson

| Last Name: Garrett    |           | First Nam | e: Rita   |                     | MI:      |
|-----------------------|-----------|-----------|-----------|---------------------|----------|
| Address: 206 FlatIron |           |           |           |                     |          |
| City: Columbus Jct    | State: IA | Zip Cod   | le: 52738 | <b>Phone:</b> 319-7 | '28-8067 |
| E-Mail:               |           |           |           |                     |          |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$12,727.68 |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$47,710.22 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$60,437.90 |
| Schedule B: Expenditure Total        | \$14,939.87 |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$45,498.03 |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00     |
|--------------------------------------|------------|
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$3,152.31 |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$0.00     |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |